

## **Economics** 2023

## **Question booklet 2**

- Questions 3 and 4 (39 marks)
- Answer **all** questions
- Write your answers in this question bookletYou may write on page 9 if you need more space
- Allow approximately 65 minutes

| Copy the information from your SACE label here |         |       |     |
|--|---------|-------|-----|
| SEQ  | FIGURES | CHECK | BIN |

