Governor of South Australia Commendations –

Excellence Award 2023

Nomination Form

*Each year, several Governor of South Australian Commendations are granted to SACE students who demonstrate that they have:*

* *developed one or more SACE Capabilities to an exceptional level*
* *achieved the equivalent of an A (A+, A, or A-) in 70 credits of their SACE. This must include an A (A+, A, or A-) in the Research Project.*

*Please provide written support on behalf of the student you are nominating for a Governor of South Australia Commendation 2023 by completing* ***all*** *of parts 1, 2, and 3 of this form electronically.*

Part 1: Student Details

|  |  |
| --- | --- |
| First Name: |  |
| Family Name: |  |
| Registration Number:  |  |
| Address: |  |
| Phone: |  |  | Mobile: |  |  |
| Email:  |  |  |  |

Part 2: School Details

|  |  |
| --- | --- |
| School: |  |
| Address: |  |
| Name of staff member completing this form: |  |
| Phone: |  | Email: |  |
| Principal’s name: |  Principal’s signature: |

Part 3: Demonstration of one or more SACE Capabilities to an exceptional level

To assist in the selection of these meritorious students, please describe, in the boxes below, how the student has demonstrated the development of one or more of the Capabilities to an exceptional level.

In your description, please explain why you believe the student’s personal achievements are outstanding, and warrant recognition.

In particular, please provide information about activities that were initiated by the student, or activities in which the student played a major role that go beyond the opportunities readily available to them. The evidence of a student’s engagement with one or more of the capabilities can come from both within or outside the school community.

You may wish to refer to the ‘SACE Capabilities’ list to assist you in doing this. **You do not need to write against all of the capabilities.**

|  |
| --- |
| **Literacy** |
|  |

|  |
| --- |
| **Numeracy** |

*Please turn over*

|  |
| --- |
| **Information and communication technology capability** |

|  |
| --- |
| **Creative and critical thinking** |

|  |
| --- |
| **Personal and social capability** |

|  |
| --- |
| **Ethical understanding** |

|  |
| --- |
| **Intercultural understanding** |

|  |
| --- |
| **Additional information***You are encouraged to provide any additional information you think will further support this nomination. (Please see the SACE website for exemplars of completed nomination forms).* |

Please return by **Friday 17 November** to Email**:** **SACE.GovernorCommendations@sa.gov.au**