

Modern History

2024 examination

Section 1: Essay (Question 1) 15 marks

Answer **one** proposition

Section 2: Sources Analysis (Question 2) 20 marks

Answer **all** parts of Question 2

Total time: 130 minutes

Total marks: 35

The SACE Board of South Australia acknowledges that this examination was created on Kaurna Land. We acknowledge First Nations Elders, parents, families, and communities as the first educators of their children, and we recognise and value the cultures and strengths that First Nations students bring to the classroom. We respect the unique connection and relationship that First Nations peoples have to Country, and their ever-enduring cultural heritage.

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Topic 1

Australia (1901–56)

1. 'In times of economic hardship, Australians increasingly relied on government support.'
2. 'The contributions of Aboriginal and Torres Strait Islander peoples to Australia were often ignored.'
3. 'The threats from extremist groups challenged Australia's political parties.'

Topic 2

United States of America (1919–45)

4. 'America's decision not to join the League of Nations was mainly due to tensions between President Wilson and Congress.'
5. 'The Great Depression undermined the trust between the American people and the Federal Government.'
6. 'America's involvement in the Second World War transformed its role in global affairs.'

Topic 3

Germany (1918–48)

7. 'Cultural developments in Weimar Germany reflected the changing nature of society.'
8. 'The majority of Germans actively supported the Nazi State between 1933 and 1939.'
9. 'The de-Nazification of Germany was challenging primarily for the German public.'

Topic 4

The Soviet Union (1945–91)

10. 'Khrushchev's liberalisation of the economy improved internal stability in the Soviet Union.'
11. 'Brezhnev's rule has been wrongly labelled as "the era of stagnation".'
12. 'The collapse of the Soviet Union was mainly caused by internal tensions.'

Topic 5

Indonesia (1942–2005)

13. 'Sukarno's vision for Indonesia was primarily evident in his foreign policy.'
14. 'The fall of the Suharto government was a turning point in Indonesia's political development.'
15. 'The 2004 Tsunami strengthened Indonesia's national resilience.'

Topic 6

China (1949–99)

16. 'The Great Leap Forward was the key contributor to improved social equality.'
17. 'Women were significantly impacted by the Cultural Revolution.'
18. 'China became a leading world economy due to the creation of special economic zones.'

Question 1

Choose **one** proposition from the six topics in the Reference Materials panel on the left, and respond in essay form.

In the essay, **discuss the extent to which you agree with the proposition**. Use evidence to support your argument and conclusion.

Please select the proposition you are responding to from the options in the drop-down list below.

ABC

B

I

U

x^2

x_2

0 Words

(15 marks)

Introduction

The SACE Board wishes to advise that this examination contains content relating to the displacement of First Nations peoples which may cause some distress. We acknowledge the significant and ongoing impact of colonisation and the displacement of Indigenous peoples across the world, including Australia's First Peoples.

We also wish to advise that some historic articles contain harmful language that was commonly used at the time of writing, but is considered offensive and unacceptable today.

Trail of Tears

In the early 1800s, settlers in the south-east of the United States wanted unrestricted access to indigenous land. This intensified after gold was discovered in Georgia. Native American nations fought against pressure from state governments and the Federal Government to give up their traditional lands. In 1830, the United States Congress passed the Indian Removal Act, proposed by President Andrew Jackson. This allowed for the relocation of Native American peoples west to an 'unsettled' interior region.

In the 1830s and 1840s, approximately 100 000 Native Americans were forced to migrate westward. Throughout the autumn and icy winter of 1838–39, approximately 15 000 Cherokee people were gathered together and forced to walk over 8000 kilometres from Georgia to 'Indian Territory' land set aside for them in Oklahoma.

Approximately 4000 Cherokee people and over 10 000 people from other Native American nations died along what became known as the Trail of Tears.

Source 1

An overview of the Trail of Tears by One Minute History



Source: adapted from One Minute History Lessons 2023, *The trail of tears*, video, viewed 21 March 2024, www.youtube.com

Question 2

Refer to the introduction and sources when answering this question.

Examine the sources carefully.

*Answer **all** parts of the question.*

Question 2 (a)

According to Source 1, what was **one** way that the Cherokee people were devastated by their relocation?

ABC	✓	B	I	U	x ²	x ₂	1/2	1/3	1/4	1/5	1/6	1/7	1/8	1/9	1/10	↶	↷

(1 mark)

Source 2

An 1835 speech to Cherokee people by Cherokee leader Major¹ Ridge, who signed the Treaty of New Echota² then moved to Oklahoma in 1837

I know the Indians have an older title than [the United States Government]. We obtained the land from the living God above. They got their title from the British. Yet they are strong, and we are weak. We are few, they are many. We cannot remain here in safety and comfort. I know we love the graves of our fathers. We can never forget these homes, but an unbending, iron necessity tells us we must leave them. I would willingly die to preserve them, but any forcible effort to keep them will cost us our lands, our lives, and the lives of our children. There is but one path of safety, one road to future existence as a Nation. That path is open before you. Make a treaty of cession³. Give up these lands and go over beyond the great Father of Waters⁴.

¹ A name that Ridge kept after his military career finished

² A treaty signed by Ridge and 20 other Cherokee men in December of 1835, which gave Cherokee land to the United States Government in return for new homelands and \$5 million

³ The formal giving up of rights, property, or territory

⁴ The Mississippi River

Source: adapted from Wilkins, T 1970, *Cherokee tragedy: the story of the Ridge family and the decimation of a people*, Macmillan, New York, pp 276–77

Question 2 (b)

Using evidence from Source 2, give **two** reasons why Major Ridge advocated for the relocation of the Cherokee people.

ABC ✓	B	I	U	x ²	x ₂	1/3	1/2	1/4	1/5	1/6	1/7	1/8	1/9	1/10	1/11	1/12	1/13	1/14	1/15	1/16	1/17	1/18	1/19	1/20	1/21	1/22	1/23	1/24	1/25	1/26	1/27	1/28	1/29	1/30	1/31	1/32	1/33	1/34	1/35	1/36	1/37	1/38	1/39	1/40	1/41	1/42	1/43	1/44	1/45	1/46	1/47	1/48	1/49	1/50	1/51	1/52	1/53	1/54	1/55	1/56	1/57	1/58	1/59	1/60	1/61	1/62	1/63	1/64	1/65	1/66	1/67	1/68	1/69	1/70	1/71	1/72	1/73	1/74	1/75	1/76	1/77	1/78	1/79	1/80	1/81	1/82	1/83	1/84	1/85	1/86	1/87	1/88	1/89	1/90	1/91	1/92	1/93	1/94	1/95	1/96	1/97	1/98	1/99	1/100	1/101	1/102	1/103	1/104	1/105	1/106	1/107	1/108	1/109	1/110	1/111	1/112	1/113	1/114	1/115	1/116	1/117	1/118	1/119	1/120	1/121	1/122	1/123	1/124	1/125	1/126	1/127	1/128	1/129	1/130	1/131	1/132	1/133	1/134	1/135	1/136	1/137	1/138	1/139	1/140	1/141	1/142	1/143	1/144	1/145	1/146	1/147	1/148	1/149	1/150	1/151	1/152	1/153	1/154	1/155	1/156	1/157	1/158	1/159	1/160	1/161	1/162	1/163	1/164	1/165	1/166	1/167	1/168	1/169	1/170	1/171	1/172	1/173	1/174	1/175	1/176	1/177	1/178	1/179	1/180	1/181	1/182	1/183	1/184	1/185	1/186	1/187	1/188	1/189	1/190	1/191	1/192	1/193	1/194	1/195	1/196	1/197	1/198	1/199	1/200	1/201	1/202	1/203	1/204	1/205	1/206	1/207	1/208	1/209	1/210	1/211	1/212	1/213	1/214	1/215	1/216	1/217	1/218	1/219	1/220	1/221	1/222	1/223	1/224	1/225	1/226	1/227	1/228	1/229	1/230	1/231	1/232	1/233	1/234	1/235	1/236	1/237	1/238	1/239	1/240	1/241	1/242	1/243	1/244	1/245	1/246	1/247	1/248	1/249	1/250	1/251	1/252	1/253	1/254	1/255	1/256	1/257	1/258	1/259	1/260	1/261	1/262	1/263	1/264	1/265	1/266	1/267	1/268	1/269	1/270	1/271	1/272	1/273	1/274	1/275	1/276	1/277	1/278	1/279	1/280	1/281	1/282	1/283	1/284	1/285	1/286	1/287	1/288	1/289	1/290	1/291	1/292	1/293	1/294	1/295	1/296	1/297	1/298	1/299	1/300	1/301	1/302	1/303	1/304	1/305	1/306	1/307	1/308	1/309	1/310	1/311	1/312	1/313	1/314	1/315	1/316	1/317	1/318	1/319	1/320	1/321	1/322	1/323	1/324	1/325	1/326	1/327	1/328	1/329	1/330	1/331	1/332	1/333	1/334	1/335	1/336	1/337	1/338	1/339	1/340	1/341	1/342	1/343	1/344	1/345	1/346	1/347	1/348	1/349	1/350	1/351	1/352	1/353	1/354	1/355	1/356	1/357	1/358	1/359	1/360	1/361	1/362	1/363	1/364	1/365	1/366	1/367	1/368	1/369	1/370	1/371	1/372	1/373	1/374	1/375	1/376	1/377	1/378	1/379	1/380	1/381	1/382	1/383	1/384	1/385	1/386	1/387	1/388	1/389	1/390	1/391	1/392	1/393	1/394	1/395	1/396	1/397	1/398	1/399	1/400	1/401	1/402	1/403	1/404	1/405	1/406	1/407	1/408	1/409	1/410	1/411	1/412	1/413	1/414	1/415	1/416	1/417	1/418	1/419	1/420	1/421	1/422	1/423	1/424	1/425	1/426	1/427	1/428	1/429	1/430	1/431	1/432	1/433	1/434	1/435	1/436	1/437	1/438	1/439	1/440	1/441	1/442	1/443	1/444	1/445	1/446	1/447	1/448	1/449	1/450	1/451	1/452	1/453	1/454	1/455	1/456	1/457	1/458	1/459	1/460	1/461	1/462	1/463	1/464	1/465	1/466	1/467	1/468	1/469	1/470	1/471	1/472	1/473	1/474	1/475	1/476	1/477	1/478	1/479	1/480	1/481	1/482	1/483	1/484	1/485	1/486	1/487	1/488	1/489	1/490	1/491	1/492	1/493	1/494	1/495	1/496	1/497	1/498	1/499	1/500	1/501	1/502	1/503	1/504	1/505	1/506	1/507	1/508	1/509	1/510	1/511	1/512	1/513	1/514	1/515	1/516	1/517	1/518	1/519	1/520	1/521	1/522	1/523	1/524	1/525	1/526	1/527	1/528	1/529	1/530	1/531	1/532	1/533	1/534	1/535	1/536	1/537	1/538	1/539	1/540	1/541	1/542	1/543	1/544	1/545	1/546	1/547	1/548	1/549	1/550	1/551	1/552	1/553	1/554	1/555	1/556	1/557	1/558	1/559	1/560	1/561	1/562	1/563	1/564	1/565	1/566	1/567	1/568	1/569	1/570	1/571	1/572	1/573	1/574	1/575	1/576	1/577	1/578	1/579	1/580	1/581	1/582	1/583	1/584	1/585	1/586	1/587	1/588	1/589	1/590	1/591	1/592	1/593	1/594	1/595	1/596	1/597	1/598	1/599	1/600	1/601	1/602	1/603	1/604	1/605	1/606	1/607	1/608	1/609	1/610	1/611	1/612	1/613	1/614	1/615	1/616	1/617	1/618	1/619	1/620	1/621	1/622	1/623	1/624	1/625	1/626	1/627	1/628	1/629	1/630	1/631	1/632	1/633	1/634	1/635	1/636	1/637	1/638	1/639	1/640	1/641	1/642	1/643	1/644	1/645	1/646	1/647	1/648	1/649	1/650	1/651	1/652	1/653	1/654	1/655	1/656	1/657	1/658	1/659	1/660	1/661	1/662	1/663	1/664	1/665	1/666	1/667	1/668	1/669	1/670	1/671	1/672	1/673	1/674	1/675	1/676	1/677	1/678	1/679	1/680	1/681	1/682	1/683	1/684	1/685	1/686	1/687	1/688	1/689	1/690	1/691	1/692	1/693	1/694	1/695	1/696	1/697	1/698	1/699	1/700	1/701	1/702	1/703	1/704	1/705	1/706	1/707	1/708	1/709	1/710	1/711	1/712	1/713	1/714	1/715	1/716	1/717	1/718	1/719	1/720	1/721	1/722	1/723	1/724	1/725	1/726	1/727	1/728	1/729	1/730	1/731	1/732	1/733	1/734	1/735	1/736	1/737	1/738	1/739	1/740	1/741	1/742	1/743	1/744	1/745	1/746	1/747	1/748	1/749	1/750	1/751	1/752	1/753	1/754	1/755	1/756	1/757	1/758	1/759	1/760	1/761	1/762	1/763	1/764	1/765	1/766	1/767	1/768	1/769	1/770	1/771	1/772	1/773	1/774	1/775	1/776	1/777	1/778	1/779	1/780	1/781	1/782	1/783	1/784	1/785	1/786	1/787	1/788	1/789	1/790	1/791	1/792	1/793	1/794	1/795	1/796	1/797	1/798	1/799	1/800	1/801	1/802	1/803	1/804	1/805	1/806	1/807	1/808	1/809	1/810	1/811	1/812	1/813	1/814	1/815	1/816	1/817	1/818	1/819	1/820	1/821	1/822	1/823	1/824	1/825	1/826	1/827	1/828	1/829	1/830	1/831	1/832	1/833	1/834	1/835	1/836	1/837	1/838	1/839	1/840	1/841	1/842	1/843	1/844	1/845	1/846	1/847	1/848	1/849	1/850	1/851	1/852	1/853	1/854	1/855	1/856	1/857	1/858	1/859	1/860	1/861	1/862	1/863	1/864	1/865	1/866	1/867	1/868	1/869	1/870	1/871	1/872	1/873	1/874	1/875	1/876	1/877	1/878	1/879	1/880	1/881	1/882	1/883	1/884	1/885	1/886	1/887	1/888	1/889	1/890	1/891	1/892	1/893	1/894	1/895	1/896	1/897	1/898	1/899	1/900	1/901	1/902	1/903	1/904	1/905	1/906	1/907	1/908	1/909	1/910	1/911	1/912	1/913	1/914	1/915	1/916	1/917	1/918	1/919	1/920	1/921	1/922	1/923	1/924	1/925	1/926	1/927	1/928	1/929	1/930	1/931	1/932	1/933	1/934	1/935	1/936	1/937	1/938	1/939	1/940	1/941	1/942	1/943	1/944	1/945	1/946	1/947	1/948	1/949	1/950	1/951	1/952	1/953	1/954	1/955	1/956	1/957	1/958	1/959	1/960	1/961	1/962	1/963	1/964	1/965	1/966	1/967	1/968	1/969	1/970	1/971	1/972	1/973	1/974	1/975	1/976	1/977	1/978	1/979	1/980	1/981	1/982	1/983	1/984	1/985	1/986	1/987	1/988	1/989	1/990	1/991	1/992	1/993	1/994	1/995	1/996	1/997	1/998	1/999	1/1000	1/1001	1/1002	1/1003	1/1004	1/1005	1/1006	1/1007	1/1008	1/1009	1/1010	1/1011	1/1012	1/1013	1/1014	1/1015	1/1016	1/1017	1/1018	1/1019	1/1020	1/1021	1/1022	1/1023	1/1024	1/1025	1/1026	1/1027	1/1028	1/1029	1/1030	1/1031	1/1032	1/1033	1/1034	1/1035	1/1036	1/1037	1/1038	1/1039	1/1040	1/1041	1/1042	1/1043	1/1044	1/1045	1/1046	1/1047	1/1048	1/1049	1/1050	1/1051	1/1052	1/1053	1/1054	1/1055	1/1056	1/1057	1/1058	1/1059	1/1060	1/1061	1/1062	1/1063	1/1064	1/1065	1/1066	1/1067	1/1068	1/1069	1/1070	1/1071	1/1072	1/1073	1/1074	1/1075	1/1076	1/1077	1/1078	1/1079	1/1080	1/1081	1/1082	1/1083	1/1084	1/1085	1/1086	1/1087	1/1088	1/1089	1/1090	1/1091	1/1092	1/1093	1/1094	1/1095	1/1096	1/1097	1/1098	1/1099	1/1100	1/1101	1/1102	1/1103	1/1104	1/1105	1/1106	1/1107	1/1108	1/1109	1/1110	1/1111	1/1112	1/1113	1/1114	1/1115	1/1116	1/1117	1/1118	1/1119	1/1120	1/1121	1/1122	1/1123	1/1124	1/1125	1/1126	1/1127	1/1128	1/1129	1/1130	1/1131	1/1132	1/1133	1/1134	1/1135	1/1136	1/1137	1/1138	1/1139	1/1140	1/1141	1/1142	1/1143	1/1144	1/1145	1/1146	1/1147	1/1148	1/1149	1/115
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Source 3

An excerpt from a 2018 article, *American Indian Removal*, by Dr Mark Hirsch, senior historian at the National Museum of the American Indian, Washington DC

Indians were not alone in opposing removal. The country was deeply divided about the idea. Thousands of citizens signed petitions against it. Newspaper articles depicted removal as a threat to the American value of justice. Some lawmakers denounced removal as an immoral violation of the government's previous treaty promises to Indian Nations. Even Chief Justice John Marshall wrote an opinion in an 1832 legal case, *Worcester v. Georgia*¹, finding that the state of Georgia had violated the Cherokee Nation's rights to self-government².

¹ The United States Supreme Court ruled that Native American nations were distinct, independent, and political communities that could not be removed by any state government

² The right of indigenous peoples to control and use their lands, territories, and natural resources

Source: adapted from Hirsch M 2018 'American Indian removal', article, National Museum of the American Indian, viewed 11 June 2024, www.americanindian.si.edu/nk360/removal

Question 2 (c)

State **one** conclusion about opposition to the removal of the Cherokee people that can be drawn from Source 3. Support your conclusion with evidence from the source.

ABC	✓	B	I	U	x ²	x ₂	1/3	1/2	1/4	1/5	1/6	1/7	1/8	1/9	1/10	1/11	1/12	1/13	1/14	1/15	1/16	1/17	1/18	1/19	1/20	1/21	1/22	1/23	1/24	1/25	1/26	1/27	1/28	1/29	1/30	1/31	1/32	1/33	1/34	1/35	1/36	1/37	1/38	1/39	1/40	1/41	1/42	1/43	1/44	1/45	1/46	1/47	1/48	1/49	1/50	1/51	1/52	1/53	1/54	1/55	1/56	1/57	1/58	1/59	1/60	1/61	1/62	1/63	1/64	1/65	1/66	1/67	1/68	1/69	1/70	1/71	1/72	1/73	1/74	1/75	1/76	1/77	1/78	1/79	1/80	1/81	1/82	1/83	1/84	1/85	1/86	1/87	1/88	1/89	1/90	1/91	1/92	1/93	1/94	1/95	1/96	1/97	1/98	1/99	1/100	1/101	1/102	1/103	1/104	1/105	1/106	1/107	1/108	1/109	1/110	1/111	1/112	1/113	1/114	1/115	1/116	1/117	1/118	1/119	1/120	1/121	1/122	1/123	1/124	1/125	1/126	1/127	1/128	1/129	1/130	1/131	1/132	1/133	1/134	1/135	1/136	1/137	1/138	1/139	1/140	1/141	1/142	1/143	1/144	1/145	1/146	1/147	1/148	1/149	1/150	1/151	1/152	1/153	1/154	1/155	1/156	1/157	1/158	1/159	1/160	1/161	1/162	1/163	1/164	1/165	1/166	1/167	1/168	1/169	1/170	1/171	1/172	1/173	1/174	1/175	1/176	1/177	1/178	1/179	1/180	1/181	1/182	1/183	1/184	1/185	1/186	1/187	1/188	1/189	1/190	1/191	1/192	1/193	1/194	1/195	1/196	1/197	1/198	1/199	1/200	1/201	1/202	1/203	1/204	1/205	1/206	1/207	1/208	1/209	1/210	1/211	1/212	1/213	1/214	1/215	1/216	1/217	1/218	1/219	1/220	1/221	1/222	1/223	1/224	1/225	1/226	1/227	1/228	1/229	1/230	1/231	1/232	1/233	1/234	1/235	1/236	1/237	1/238	1/239	1/240	1/241	1/242	1/243	1/244	1/245	1/246	1/247	1/248	1/249	1/250	1/251	1/252	1/253	1/254	1/255	1/256	1/257	1/258	1/259	1/260	1/261	1/262	1/263	1/264	1/265	1/266	1/267	1/268	1/269	1/270	1/271	1/272	1/273	1/274	1/275	1/276	1/277	1/278	1/279	1/280	1/281	1/282	1/283	1/284	1/285	1/286	1/287	1/288	1/289	1/290	1/291	1/292	1/293	1/294	1/295	1/296	1/297	1/298	1/299	1/300	1/301	1/302	1/303	1/304	1/305	1/306	1/307	1/308	1/309	1/310	1/311	1/312	1/313	1/314	1/315	1/316	1/317	1/318	1/319	1/320	1/321	1/322	1/323	1/324	1/325	1/326	1/327	1/328	1/329	1/330	1/331	1/332	1/333	1/334	1/335	1/336	1/337	1/338	1/339	1/340	1/341	1/342	1/343	1/344	1/345	1/346	1/347	1/348	1/349	1/350	1/351	1/352	1/353	1/354	1/355	1/356	1/357	1/358	1/359	1/360	1/361	1/362	1/363	1/364	1/365	1/366	1/367	1/368	1/369	1/370	1/371	1/372	1/373	1/374	1/375	1/376	1/377	1/378	1/379	1/380	1/381	1/382	1/383	1/384	1/385	1/386	1/387	1/388	1/389	1/390	1/391	1/392	1/393	1/394	1/395	1/396	1/397	1/398	1/399	1/400	1/401	1/402	1/403	1/404	1/405	1/406	1/407	1/408	1/409	1/410	1/411	1/412	1/413	1/414	1/415	1/416	1/417	1/418	1/419	1/420	1/421	1/422	1/423	1/424	1/425	1/426	1/427	1/428	1/429	1/430	1/431	1/432	1/433	1/434	1/435	1/436	1/437	1/438	1/439	1/440	1/441	1/442	1/443	1/444	1/445	1/446	1/447	1/448	1/449	1/450	1/451	1/452	1/453	1/454	1/455	1/456	1/457	1/458	1/459	1/460	1/461	1/462	1/463	1/464	1/465	1/466	1/467	1/468	1/469	1/470	1/471	1/472	1/473	1/474	1/475	1/476	1/477	1/478	1/479	1/480	1/481	1/482	1/483	1/484	1/485	1/486	1/487	1/488	1/489	1/490	1/491	1/492	1/493	1/494	1/495	1/496	1/497	1/498	1/499	1/500	1/501	1/502	1/503	1/504	1/505	1/506	1/507	1/508	1/509	1/510	1/511	1/512	1/513	1/514	1/515	1/516	1/517	1/518	1/519	1/520	1/521	1/522	1/523	1/524	1/525	1/526	1/527	1/528	1/529	1/530	1/531	1/532	1/533	1/534	1/535	1/536	1/537	1/538	1/539	1/540	1/541	1/542	1/543	1/544	1/545	1/546	1/547	1/548	1/549	1/550	1/551	1/552	1/553	1/554	1/555	1/556	1/557	1/558	1/559	1/560	1/561	1/562	1/563	1/564	1/565	1/566	1/567	1/568	1/569	1/570	1/571	1/572	1/573	1/574	1/575	1/576	1/577	1/578	1/579	1/580	1/581	1/582	1/583	1/584	1/585	1/586	1/587	1/588	1/589	1/590	1/591	1/592	1/593	1/594	1/595	1/596	1/597	1/598	1/599	1/600	1/601	1/602	1/603	1/604	1/605	1/606	1/607	1/608	1/609	1/610	1/611	1/612	1/613	1/614	1/615	1/616	1/617	1/618	1/619	1/620	1/621	1/622	1/623	1/624	1/625	1/626	1/627	1/628	1/629	1/630	1/631	1/632	1/633	1/634	1/635	1/636	1/637	1/638	1/639	1/640	1/641	1/642	1/643	1/644	1/645	1/646	1/647	1/648	1/649	1/650	1/651	1/652	1/653	1/654	1/655	1/656	1/657	1/658	1/659	1/660	1/661	1/662	1/663	1/664	1/665	1/666	1/667	1/668	1/669	1/670	1/671	1/672	1/673	1/674	1/675	1/676	1/677	1/678	1/679	1/680	1/681	1/682	1/683	1/684	1/685	1/686	1/687	1/688	1/689	1/690	1/691	1/692	1/693	1/694	1/695	1/696	1/697	1/698	1/699	1/700	1/701	1/702	1/703	1/704	1/705	1/706	1/707	1/708	1/709	1/710	1/711	1/712	1/713	1/714	1/715	1/716	1/717	1/718	1/719	1/720	1/721	1/722	1/723	1/724	1/725	1/726	1/727	1/728	1/729	1/730	1/731	1/732	1/733	1/734	1/735	1/736	1/737	1/738	1/739	1/740	1/741	1/742	1/743	1/744	1/745	1/746	1/747	1/748	1/749	1/750	1/751	1/752	1/753	1/754	1/755	1/756	1/757	1/758	1/759	1/760	1/761	1/762	1/763	1/764	1/765	1/766	1/767	1/768	1/769	1/770	1/771	1/772	1/773	1/774	1/775	1/776	1/777	1/778	1/779	1/780	1/781	1/782	1/783	1/784	1/785	1/786	1/787	1/788	1/789	1/790	1/791	1/792	1/793	1/794	1/795	1/796	1/797	1/798	1/799	1/800	1/801	1/802	1/803	1/804	1/805	1/806	1/807	1/808	1/809	1/810	1/811	1/812	1/813	1/814	1/815	1/816	1/817	1/818	1/819	1/820	1/821	1/822	1/823	1/824	1/825	1/826	1/827	1/828	1/829	1/830	1/831	1/832	1/833	1/834	1/835	1/836	1/837	1/838	1/839	1/840	1/841	1/842	1/843	1/844	1/845	1/846	1/847	1/848	1/849	1/850	1/851	1/852	1/853	1/854	1/855	1/856	1/857	1/858	1/859	1/860	1/861	1/862	1/863	1/864	1/865	1/866	1/867	1/868	1/869	1/870	1/871	1/872	1/873	1/874	1/875	1/876	1/877	1/878	1/879	1/880	1/881	1/882	1/883	1/884	1/885	1/886	1/887	1/888	1/889	1/890	1/891	1/892	1/893	1/894	1/895	1/896	1/897	1/898	1/899	1/900	1/901	1/902	1/903	1/904	1/905	1/906	1/907	1/908	1/909	1/910	1/911	1/912	1/913	1/914	1/915	1/916	1/917	1/918	1/919	1/920	1/921	1/922	1/923	1/924	1/925	1/926	1/927	1/928	1/929	1/930	1/931	1/932	1/933	1/934	1/935	1/936	1/937	1/938	1/939	1/940	1/941	1/942	1/943	1/944	1/945	1/946	1/947	1/948	1/949	1/950	1/951	1/952	1/953	1/954	1/955	1/956	1/957	1/958	1/959	1/960	1/961	1/962	1/963	1/964	1/965	1/966	1/967	1/968	1/969	1/970	1/971	1/972	1/973	1/974	1/975	1/976	1/977	1/978	1/979	1/980	1/981	1/982	1/983	1/984	1/985	1/986	1/987	1/988	1/989	1/990	1/991	1/992	1/993	1/994	1/995	1/996	1/997	1/998	1/999	1/1000	1/1001	1/1002	1/1003	1/1004	1/1005	1/1006	1/1007	1/1008	1/1009	1/1010	1/1011	1/1012	1/1013	1/1014	1/1015	1/1016	1/1017	1/1018	1/1019	1/1020	1/1021	1/1022	1/1023	1/1024	1/1025	1/1026	1/1027	1/1028	1/1029	1/1030	1/1031	1/1032	1/1033	1/1034	1/1035	1/1036	1/1037	1/1038	1/1039	1/1040	1/1041	1/1042	1/1043	1/1044	1/1045	1/1046	1/1047	1/1048	1/1049	1/1050	1/1051	1/1052	1/1053	1/1054	1/1055	1/1056	1/1057	1/1058	1/1059	1/1060	1/1061	1/1062	1/1063	1/1064	1/1065	1/1066	1/1067	1/1068	1/1069	1/1070	1/1071	1/1072	1/1073	1/1074	1/1075	1/1076	1/1077	1/1078	1/1079	1/1080	1/1081	1/1082	1/1083	1/1084	1/1085	1/1086	1/1087	1/1088	1/1089	1/1090	1/1091	1/1092	1/1093	1/1094	1/1095	1/1096	1/1097	1/1098	1/1099	1/1100	1/1101	1/1102	1/1103	1/1104	1/1105	1/1106	1/1107	1/1108	1/1109	1/1110	1/1111	1/1112	1/1113	1/1114	1/1115	1/1116	1/1117	1/1118	1/1119	1/1120	1/1121	1/1122	1/1123	1/1124	1/1125	1/1126	1/1127	1/1128	1/1129	1/1130	1/1131	1/1132	1/1133	1/1134	1/1135	1/1136	1/1137	1/1138	1/1139	1/1140	1/1141	1/1142	1/1143	1/1144	1/1145	1/1146	1/1147	1/1148	1/1149	1/1150	1/1151	1/1152	1/1153	1/1154	1/1155	1/1156	1/1157	1/1158	1/1159	1/1160	1/1161	1/1162	1/1163
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Source 4

An excerpt from a 1937 interview with Cherokee woman Josephine Pennington

After the soldiers appeared, they began to build stockades to house the Cherokee people until they could get them moving. All over the Cherokee country they went, bringing in all of them, old and young, male and female and their babes, the sick, the lame, and the halt¹. They hunted them down ... and when they found them, they drove them under threats and blows like cattle to these stockades. These stockades were overcrowded, disease broke out among them, and many of them died with dysentery. Poor food and poor water, no doctors, and no medicine.

In due time parties² were started west, under the charge³ of soldiers. ... The sick and weak walked until they fell, exhausted, and then were loaded in wagons or left behind to die.

¹ Those unable to move, disabled

² Groups

³ Care or custody

Source: adapted from Wilson, DW (Investigator) 1937, 'The Migration', interview with Josephine Pennington, viewed 11 June 2024, ualrexbits.org/tribalwriters/artifacts/Family-Stories-Trail-of-Tears.html

Source 5

***The Trail of Tears*, a 1998 painting by Max D Standley**



Source: Standley MD 1998, *The Trail of Tears*, painting, viewed 11 June 2024, www.rmichelson.com/artists/max-d-standley/trail-of-tears/the_trail_of_tears

Question 2 (d)

To what extent does the information in Source 4 support the information in Source 5? Justify your answer with evidence from each source.

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(4 marks)

Source 6

An excerpt from a speech on 10 May 1838 by Major General Winfield Scott, the officer in charge of removing Cherokee people from their lands

Cherokees! The President of the United States¹ has sent me with a powerful army, to cause you, in obedience to the treaty of 1835 [the Treaty of New Echota], to join that part of your people who have already established in prosperity on the other side of the Mississippi². ...

The full moon of May is already on the wane; and before another shall have passed away, every Cherokee man, woman, and child in those states must be in motion to join their brethren³ in the far West.

My friends! This is no sudden determination⁴ on the part of the President, whom you and I must now obey. By the treaty, the emigration was to have been completed on or before the 23rd of this month; and the President has constantly kept you warned, during the two years allowed, through all his officers and agents in this country, that the treaty would be enforced.

¹ Martin Van Buren

² Ridge and approximately 6000 additional Cherokee people had already relocated to Oklahoma by 1837

³ Brothers and sisters

4 Decision

Source: adapted from Scott, W (Major General) 1838, 'Address to the Cherokee Nation [May 10, 1838]', viewed 11 June 2024, evanfriss.com/wp-content/uploads/2010/12/Address-to-Cherokee-Nation.pdf

Question 2 (e)

Examine Sources 5 and 6. With reference to the origin and nature of the sources, assess the strengths and limitations of each source for historians investigating the Trail of Tears.

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(5 marks)

Question 2 (f)

'The Cherokee people were forced to participate in the Trail of Tears.'

Evaluate this statement with reference to ***all*** the sources.

ABC ✓	B	<i>I</i>	<u>U</u>	$\times^2$	$\times_2$										

(6 marks)

Final checklist

- ☐ I have reviewed my work
- ☐ I understand that by selecting 'Next' I cannot return to the examination

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